### ପାରମ VIII

[ ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ ]

### ମନୋନୟନ ପତ୍ର

1. ଓଡ଼ିର ସଂଖ୍ୟା ବା ନାମ ଯାହା ପାଇଁ ପାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି (ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ )

2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ

3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ

5. ବୟସ

6. ଠିକଣା

7. ଗୋଷୀ

8. ପ୍ରୟାବକଙ୍କ ପୂରା ନାମ

9. ଭୋଟର ତାଲିକାରେ ପ୍ରୟାବକଙ୍କ କୁମିକ ସଂଖ୍ୟା

10. ପ୍ରୟାବକଙ୍କ ସ୍ୱାକ୍ଷର

11. ସମର୍ଥକଙ୍କ ପୁରା ନାମ

12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

: ११ निष्ठा

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र्जानिय शर्टी व्रिट

ः निया, निर्मे र्

वामयूर् वस्त्रं, लामयूर्

ବଞ୍ଚି ପ୍ରାମ ଏଥି

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କଳହୁକ ପ୍ରତ

--Perforation-

वन्यप राष्ट्र

-ଅପର ପୃଷା ଦେଖନ୍ତୁ

## ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓ୍ୱାର୍ଡଗୁଡିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, नेष्ठ्य निୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଛୁକ । ମୁଁ ପୁନ୍ୟ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି କର୍ବାଚନ ପାଇଁ ଆହ୍ମିୟୁନ୍ୟ କ୍ରିମ୍ୟୁଡ୍/ମୁଁ ପୁନ୍ୟ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି କର୍ବାଚନ ପାଇଁ ଆହ୍ମିୟୁନ୍ୟ ବାଦ୍ୟିନ୍ୟ ବ୍ୟାର୍ଥ ପ୍ରମ୍ୟୁତ/ମୁଁ ପୁନ୍ୟ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି କରିବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱଦିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦୁ.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ ).।

ମୁଁ ପୁନଷ୍ଟ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ...କ୍ୟା ୟୁନିୟ ହାର୍ଡ ସଭ୍ୟ ପଦବୀ ପ୍ରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

Nelamane Rout

ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

# ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

| ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା    |                     |            |
|-------------------------------|---------------------|------------|
| <br>ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ |                     | ଙ୍କ ଦ୍ୱାରା |
| <br>ତାରିଖ                     | ିମୟରେ ଦାଖଲ କରାଗଲା । |            |

ନିର୍ବାଚନ ଅଧିକାରୀ/ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପଭି :

2 5,00 millionar alan



(Prescribed by the State Election Commission)

| J. Z. J   | Date 05/03/2022                            |
|---|--|
| Received from Smt./Shri Nilamani                                | Ront, Kanfeipurs                           |
| Received from Smt./Shri Nilamani / Rs / OO/- (Rupees One hundre | Donly                                      |
| on account of security deposit for candidature for the          | e office of the * Councillor/Corporator of |
| Ward No 9 of Vyacane for Municipali                             | ity / N. A. C. /Municipal Corporation.     |
| Place Vyasangar Nanupality                                      | ( ) 122 m                                  |
| * Strike out whichover is not applicable                        | Election Officer                           |

OGP-MP-DTP-U-2 (SEC) 48-3,000 Bks.-25-5-2018

## OFFICE OF THE VYASANAGAR MUNICIPALITY, JAJPUR ROAD

No. 705 Dated 4:3.2022

(139)

## **No Due Certificate**

| Certified that Smt/Kumari/SriK.           | plamane Rout                       |
|---|------------------------------------|
| Son of Kalandi Ch Pout /Daug              | hter of                            |
|   |                                    |
| /Wife of                                  | of Village Kamheirun               |
| Ward no09, Holding No. /25                | has cleared up all the Municipa    |
| dues till the financial year 2021-22 . He | has no subsisting contract in this |
| Municipality.                             |                                    |

Hence there is no due against him till date.

This certificate is only meant for filling of Nomination for General Election to ULB 2022.

Executive Officer

Vyasanagar Municipality

Vyasanagar Municipality

S200 (068/22





Hruha suh

**Rs.10** 

INDIA NON JUDICIAL

ଓଡ଼ିଶା औडिशा ODISHA

9 Soi Nilamani Rout oged about of you splace Kalandi chasan Rout vill chroad (Kanloipri) P.s "Joj pur Road Deseby Solumby affirm & state of follows:

1- That, gam the permanent rescident of the above noted address

Q. That, I have one spouse and 2(two) Child W.e.b. 318+ may 1994

3. That I swear this abbidavit to produce it before the Election office, my esanosar Municipality bor filling of Momination Borthelward No. 09

That the facts stated above are true to the best owney knowledge &

DENTIFE DOWNE

NOTARY PUBLIC JA TOTAL DOTO

ANAMIACHANDRA BAR 122

Govt. of Odisha

Appli Hoad

MANSE 2 M-33-33

प्रसम्भे ठावह, जुहिशा, भगन्त्रुर्राक्राण

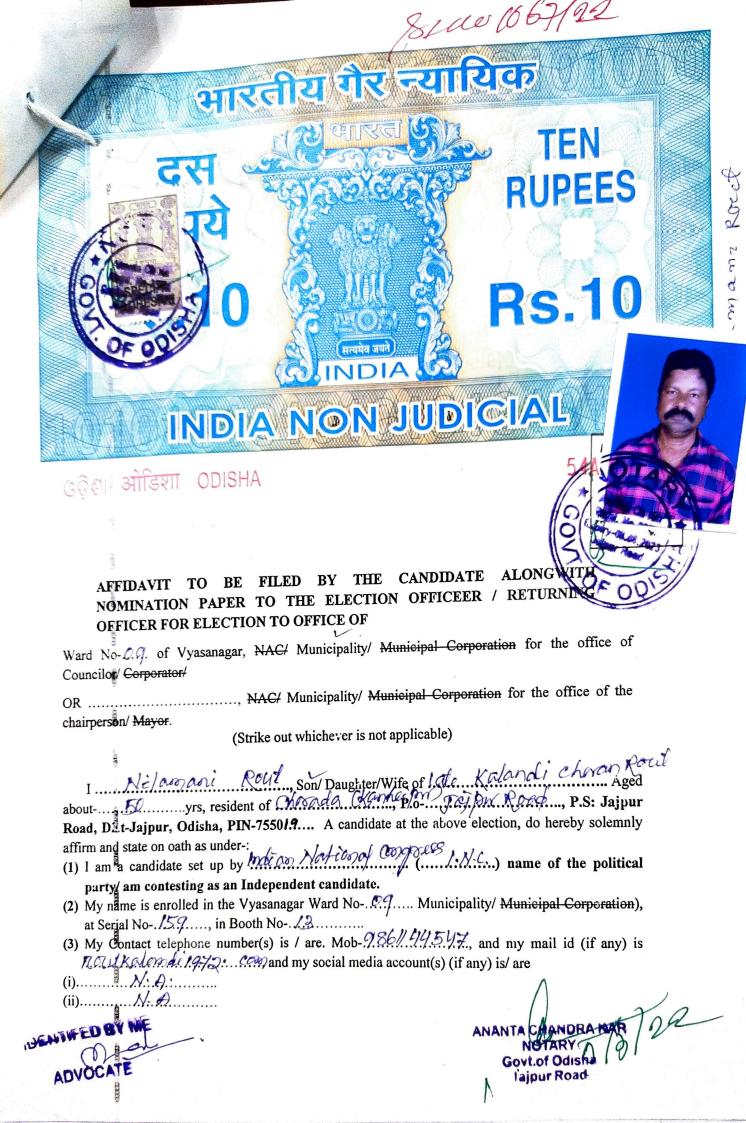


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BHAGABAT PRASAD NANDA

STAMP VENDOR
PTAMAHAHAR TAHASIL, JAJPUR

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हास्त्री होतह, क्याह्म, गुनिया, गार्भिक्राला १

Nalamana Roet

TREASURY OFFICERS

BITT

BHAGABAT PRASAD NANDA
ROUND PROBLEM RESERVED BY THE B

## (4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

|        | No.    | Names                                     | PAN                 | The financia                 |      | al income  |
|--------|--------|---|---------------------|------------------------------|------|--|
|        | **     | -   |                     | year for<br>which the        | sho  | own in Income Tax Return(in pees) for the last five  |
|        |        |   |                     | last income-                 | Fin  | ancial Years completed (as   |
|        |        |   | And Andrews         | tax return<br>has been filed | on : | 31 <sup>st</sup> March)  |
|        |        | -   |                     |                              |      |  |
|        | 1.     | 8.37                                      |                     |                              |      | ·  |
|        | 1.     | Self                                      | DNEPR               |                              | (i)  | N-A  |
|        |        |   | ANEPR<br>12861.     | N.A                          | (ii) | N. A   |
|        |        |   | 1,00                |                              | (Hi) |  |
|        | 501    |   |                     |                              |      | N. A)  |
| //-    | 100    | Andrew                                    | 1 1 1 102           | L L                          | (iv) | N.A  |
| 18     |        | (1)                                       | der partoria et di. |                              | (v)  | N-A  |
| 1/3    | 72     | Spouse                                    |                     |                              | (i)  | N-A  |
|        | OF O   |   |                     |                              | ii)  | N.A  |
|        |        |   | N.A                 | N-A                          | iii) | N-A  |
|        |        |   | i pr                |                              | iv)  | N-A  |
|        |        |   |                     | 6                            | v)   | N.A  |
|        | 3.     | HUF (If Candidate is<br>Karta/Coparcener) |                     | G                            | )    | works were   |
|        |        |   | N-A                 | √.∌) (i                      | i)   | N-A  |
|        |        |   | er erage,           |                              | ii)  | N.A  |
|        | 1 1 21 | An accordant applications                 |                     | one men (i                   |      |  |
|        |        |   |                     | (                            | )    | NA   |
| r      | 4.     | Dependent 1                               | 700                 | (i)                          |      | N.A.   |
|        |        |   |                     |                              |      | Service Servic |
| t<br>t |        |   | N-A                 | N+) (ii                      | 1    | and the Ariens on the  |
|        |        |   |                     | (ii                          | i)   | N.A  |
|        |        | :   |                     | (ix                          | 1)   | N-A  |
| 1-     |        |   |                     | (V)                          | 1    | N.A  |
| _      |        |   |                     |                              |      |  |

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NOTARY Govt.of Odisha lajpur Road

|  |            | the state of the s |  |       | *     |
|--|------------|--|--|-------|-------|
|  | 5.         | Dependent 2  |  | (i)   | N-A   |
|  |            |  |  | (ii)  | M-A   |
|  |            | N-A  | H-A  | (iii) | N.A.  |
|  |            | And the second second  |  | (iv)  | N.A   |
|  |            | , art is   |  | (v)   | N-A   |
|  | 6.         | Dependent 3  |  | (i)   | N.A.  |
|  |            | , N  | NA   | (ii)  | N. A. |
| A STATE OF THE PARTY OF THE PAR | 507        | H-A  | / / / /  | (iii) | N-A   |
|  | Charles Co |  |  | (iv)  | N-A   |
| 2  | 18.00      |  |  | (v)   | N-A   |
| 3  | V Cal      |  | and the same of th |       |       |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

|     |          |                          | Table | - , , , , ent ; | ( )   |
|-----|----------|--------------------------|-------|-----------------|-------|
| (a) | 1        | with name and address of | N.A   | N-A             | N-A   |
|     |          | 524                      | 1     | i<br>i          | 5 1 1 |
|     |          |                          | I s   | à               |       |
|     | <u> </u> | - <u> </u>               |       |                 | :     |

AMAINTA CHANDRA HAR NOTARY Govt.of Odisha

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|       |  |          |             | 20,79 (t com to company of all |
|-------|--|----------|-------------|--------------------------------|
| 4/    | Case No. with Name of the Court  | N-A      | N-A         | N-A                            |
| (c.   | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).    | N-A      | N-A         | N-A                            |
| (d)   | Brief description of offence   | N·A      | <i>N- A</i> | N.A                            |
| (e)   | Whether charges have been framed (mention YES or NO)   | N-A      | N-A         | N.A                            |
| (f)   | If answer against (e) above is YES,<br>then give the date on which<br>charges were framed          | N.A      | N-A         | N. 1)                          |
| (g)   | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or | N. A     | N.A         | N.A                            |
| D. A. | and the case of an item of MS or of  | 25-17-32 |             |                                |

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

| (a) | Case No.   | N.A  | N.A | N-A |
|-----|--|------|-----|-----|
| (b) | Name of the Court  | N· A | N-A | N-A |
| (c) | Sections of  Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | N-A  | NA  | N-A |

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ANANTA CHANDRA MAR NOTARY Gevt.of Odisha lajpur Road

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|     | (d)        | Brief description of offence for   |               | T                                       | T     |
|-----|------------|--|---------------|---|-------|
| 4.  | k          | which convicted  | N.A           | N.A                                     | NA    |
|     |            | Dates of orders of conviction  | N.A           | N-A                                     | N.A   |
|     | <b>(f)</b> | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)   | N-A           | N A                                     | N.A   |
|     | (g)        | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | N.H           | N-A                                     | N-A   |
|     | A ROOM     | Benswer to (g) above is YES,<br>give details and present status<br>of appeal   |               | NA                                      | N-A   |
| 0   | (77.50g)   | Discharged /acquitted in the cases(s) Section of the Act and escription of the offence   |               | N-Ð                                     | N.A   |
|     | (j)        | The Court Which had taken cognizance   | NA            | NA                                      | NA    |
|     | (k)        | Case No  | N·A           | N.A.                                    | 2 N.# |
|     | (1)        | Details of Appeal/application<br>for revision etc. if any filed<br>against above order taking<br>cognizance  | NA            | N#                                      | N-A   |
|     | (m)        | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance              | N: A          | N-A                                     | N.A   |
| . ( | (n)        | The Court Which had taken cognizance   | $\mathcal{N}$ | Notice                                  | NA    |
| (   | (o)        | Case No  | N-A           | N· #                                    | N-9   |
|     |            | 5  |               | - / \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 1700  |

MAINIA CHANDRA M NOTARY Govt.of Odisha lajpur Road

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

In case of deposit/Investment, the details including Serial Number, Amount, date of leposit, the scheme, Name of Bank/Institution and Branch are to be given.

Value of Bonds/Share Debentures as per the current market value in Stock Exchange in espect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

| S.<br>No. | Description  | Self   | Spouse | HUF  | Dependent<br>-1 | Dependent<br>-2 | Dependent<br>-3 |
|-----------|--------------|--------|--------|------|-----------------|-----------------|-----------------|
| (i)       | Cash in hand | 0,5000 | NA     | N-A. | N. A            | NA              | N.A             |

ANANTA CHANDRA MAR NOTARY Govt. of Odisha

ajpur Road

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| 1  |  |   |                  |            |             |      | _   |
|--|--|---|------------------|------------|-------------|------|-----|
| ii)  | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | 11 FC<br>BCAK<br>T. ROW<br>04060<br>00000<br>5 886<br>886<br>886<br>886<br>886<br>886<br>886<br>886<br>886<br>886 | )<br>)<br>)<br>) | N.A        | N-P         | N. P | N-M |
| (iii)                                      | Details of investment in<br>Bonds, Debentures/Shares<br>and units in<br>companies/Mutual Funds<br>and others and the amount.   | NA<br>NA  | NA               | N-A        | N·A         | N.A  | N-B |
| (iv) A A A A A A A A A A A A A A A A A A A |  |   | NA               | N-A        | N.A         | N-A  | NA  |
| E 80                                       | Personal loans/advance<br>given to any person or<br>entity including firm,<br>company, Trust etc., and<br>other receivables from<br>debtors and the amount.  | N.A   | NA               | N-A        | N-A         | NA   | TH. |
| (vi)                                       | 2.00.7   | Q-1,10<br>02092   | 004              | N.A        | <i>N∙</i> # | N-A  | Net |
| (v <u>ii)</u>                              |  | 20 grams<br>D. 1,0002   |                  | 1-<br>N.D. | N.A         | N-A  | NA  |
| (viii)-                                    | Any other assets such as value of claims/interest  | NA  | NA               | N-A        | NA          | N-A  | NA  |
| (ix)                                       | Gross Total value  | 4,26,99   | 1) - 25-1,0      | H.4)       | N'A         | N.A  | N.A |

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ANANIA CHANDRA MAR NOTARY Govt. of Odisha Tajpur Road

### tails of Immovable assets:

ac: 1. Properties in joint ownership indicating the extent of joint ownership will

have to be indicated Note: 2. Each land or building or apartment should be mentioned separately in this format

|           | Note: 3. Details should include Description                    | Self   | Spouse      | HUF    | Dependent-1 | Dependent-2 | Depende |
|-----------|--|--------|-------------|--------|-------------|-------------|---------|
| SI.<br>No | 2 vom aprilors   | ~~m    | pouse       |        |             | <i>p</i> :  | -3      |
| (i)       | T A' - m (-) Commons   | 7alog  | K- 64<br>86 |        | H. A        | Nº A        | N.A     |
|           | Area (total measurement in acres)                              | A0.3   | A A10-      | N-A    | N-A         | N-A         | NA      |
| 4         | Whether inherited property (Yes or No)                         | NA     | N.A         | N-A    | N-A         | N-A         | NA      |
|           | Date of purchase in case of self - acquired property           | 208    | 2004        | N-A    | N-A         | N-A         | N-A     |
| A         | Cost of Land (in case of purchase) at the time of chase        | B.64   | D)-35/1     | 01-N-A | N-H         | N-A         | N.A     |
| 01        | Any investment on the land by way of levelopment, construction | N.A    | N.A         | N.A    | N-A         | N-A         | N-A     |
| Q         | oximate Current arket value                                    | 24,000 | 01-35 of    | 60-NA  | N-A         | N-A         | XI-A)   |
| (ii)      | Doorgane   | N.A    | N-A         | M.A    | N.A         | N-A         | NA      |
|           | number(s)  Area (total measurement in sq. ft.)                 | NA     | N-H         | N-A    | N-A         | N-A         | N.A     |
|           | and the inherited  | NA     | N+ A        | N.A    | N-A         | N-1)        | N-A     |
|           | Date of purchase in case<br>of self - acquired property        | NA     | N-A         | N-A    | N-A         | N-A         | NA      |
|           | Cost of Land (in case of purchase) at the time of purchase     | NA     | NA          | N-A    | N-A         | N-A         | N-A     |

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NOTARY Govt.ef edisha appur Road

|  | Any Investment on the land by way of development, construction etc.           | N.A  | N-A   | NA   | NA  | NA   | N-d        |
|--|---|------|-------|------|-----|------|------------|
|  | Approximate current market value  | NH   | N.A   | N. D | N-A | N. A | N·#        |
| (iii)  | Commercial Buildings  (including apartments)  -Location(s)  -Survey number(s) | N.A  | N.A   | N-A  | N.A | N. A | N.A        |
|  | Area (total measurement in sq. ft.)   | NA   | N.#)  | N-A  | N-A | N. A | N.A<br>N.A |
|  | Built-up Area (total<br>measurement in sq.ft.)                                | NA   | NB    | N-A  | N-A | N.A. |            |
|  | Whether inherited property (Yes or No)  | N-A  | N. +) | N·A  | N.A | N-A  | N-A        |
| क्र  | Date of purchase in case<br>of self - acquired property                       | N-A  | N-A   | N-A  | N-A | N-A  | N·A        |
| MO-<br>MO-<br>MO-<br>MO-<br>MO-<br>MO-<br>MO-<br>MO-<br>MO-<br>MO- | Cost of property (in case of property at the time of purchase                 | N-A  | N-f)  | N.A  | N-A | 14   | N.A        |
| 25   | one investment on the operty by way of development, construction              | NA   | N-A   | N-A  | N-A | N-A  | N-t)       |
|  | Approximate current market value  | N.H  | N-F)  | N-A  | NA  | N-A  | NA         |
| (iv  | Residential Buildings (including apartments): -Location (s) -Survey number(s) | NA   | NA    | N.A  | N-A | N.A  | N-A        |
|  | Area (Total measurement in sq. ft)  | N-A  | N.A   | N.A  | N-A | N.A  | NA)        |
|  | Built up Area (Total<br>measurement in sq. ft.)                               | N-A  | N-A   | N.A  | N.A | N· A | ,          |
|  | Whether inherited property (Yes or No)  | N-H) | N.F)  | N-f) | NA  | N.A  | NA         |
|  | Date of purchase in case of self – acquired property                          | NA   | N.A   | N.D  | N.A | N.A  | M.A        |

ANIA THANHA HAR NOTARY Govi. of Odisha ajour Road

|      | V   |     |      |      |       |      |      |
|------|---|-----|------|------|-------|------|------|
|      | Cost of property (in case of purchase) at the time of purchase      | N-A | N, A | N. A | N-A   | N.A. | N.A  |
|      | Any Investment on the land by way of development, construction etc. | NA  | NA   | NO   | N. F) | N.A  | N. A |
|      | Approximate current market value                                    | 44  | N/A  | N.A  | N. A  | N-A  | N-A  |
| (v)  | Others (such as interest in property)                               | N-A | NA   | N-A  | N-A   | N. A | N·A  |
| (vi) | Total of current market value of (i) to (v) above                   | NA  | ND   | NA   | N-A   | N.A. | N.A  |

Give herein below the details of liabilities/dues to public financial institutions and by the cent:- N.

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| 20 | Description  | Self | Spouse       | HUF | Dependent-1 | Dependent-2   | Dependent- |
|----|--|------|--------------|-----|-------------|---|------------|
| 1) | Loan or dues to Bank/Financial Institution(s)                                      | N.A  | <b>N</b> -A. | N-A | N-A         | N-A   | N-A        |
|    | Name of Bank or<br>Financial Institution,<br>Amount outstanding,<br>Nature of loan |      |              |     |             | ti ya wasanina  |            |
|    | Loan or dues to any other individuals/ entity other than mentioned above.          | N.A  | N-A          | N.A | N-A         | ΝA  | N-A)       |
|    | Name(s), Amount outstanding, nature of loan  |      |              |     | v is i      | res i indicipali<br>e ne nomento delle<br>cente in indicipale<br>gaza |            |
| •  | Any other liability  | NA   | N-A          | N.A | N.A         | N-A   | NA         |
|    | Grand total of liabilities   | NA   | N-A          | N-A |             | Park and Infall All and   | N-M        |
|    |  |      |              |     |             | Λ .   |            |

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NOTARY Govt.of @disha lajpur Road

| Details of profession or occupation:  |
|---|
| (a) Self  |
| (a) Self  |
| (C) Source of income, if any, of dependents,  |
| (10B) Contracts with appropriate Government and any public company or companies   |
| (a)details of contracts entered by the candidate  |
| (b) details of contracts entered into by spouse   |
| (c) details of contracts entered into by dependents   |
| (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest   |
| details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners   |
| details of contracts, entered into by private companies in which candidate or spouse or dependents have share   |
| spouse or dependents have share   |
| (Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)  VERIFICATION   |
| I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:  (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above. |
| Verified at Taifler head this the 545 day of March - 2020   |
| Witnesses:  |
| 1. Dollop Ce. Makir Neelamanz Rocat 2. Bidyadhar mo hantz.  |
| above named bing identified   |
| SENTIFED BY ME an oath states before my lour  |
| ADVOCATE  ADVOCATE  Contains are and bollef  Knowledge and bollef  ROAD  NOTARY  GovLef Odisha  |